# TENDER NOTICE SAINIK SCHOOL KAPURTHALA (PUNJAB)- 144601 Phone No - 01822-232283, 230184

1. Sealed Tenders are invited on prescribed form from reputed manufacturers/sole authorized distributors/Govt enterprises for supply of the following items to Sainik School, Kapurthala. Tender forms along with details can be obtained on payment of Rs 500/- by hand from School on any working day till the date of opening by 1100 hrs or can be demanded by post sending a DD for Rs 560/- or downloaded from School Web Site www.sskapurthala.com Downloaded forms will be attached with Rs 500/- DD otherwise Tender Forms will be be rejected.

Note: This list of tenderers asked for is only tittle head, the detailed item & Specification under each tender head are available in the office and will be available on school website ie: www.sskapurthala.com wef 02 May 2023.

S	Items Name	Earnest	Security	Approx	Last date of	Date of opening
No	1101110 1101110	Money @	Deposit @	value of	receipt of	of Commercial
		2% of	3% of approx	tender	quotation,	Bid.
		approx	tender value	(Annually)	Samples / Date	
		tender		(In Rs.)	of opening	
		value			Technical Bid.	
(a)	Dry Ration & Condiments	80000/-	1,20,000/-	400000/-		
(b)	Fruits and Vegetable	72000/-	108000/-	3600000/-		
(c)	Electrical Items	10000/-	15000/-	500000/-		
(d)	Hardware items	2000/-	3000/-	100000/-		
(e)	Bakery Items	16000/-	24000/-	800000/-		
(f)	Painting Material	2000/-	3000/-	100000/-		
(g)	Sanitation Material	2000/-	3000/-	100000/-		
(h)	Sports items (mementoes & Trophies)	10000/-	15000/-	500000/-		
(j)	AMC for Computers & Allied items	10000/-	30000/-	-	22 MAY 2023	24 MAY 2023
(1)	Band Eqpt and accessories	2000/-	3000/-	100000/-		
(m)	Boy Stationary, Office Stationery and Printing of items	30000/-	45000/-	15,00,000/-		
(n)	Uniform Accessories	6000/-	9000/-	300000/-		
(o)	Chicken, Egg, Meat (Goat) & Fish	12000/-	18000/-	600000/-		
(p)	Barber Service	4000/-	10000/-	-		
(q)	Running of Wet Canteen	5000/-	50,000/-	-		
(r)	Lifting of Waste Food from Cadet's Mess	6000/-	10000/-	-		

- 2. Sealed Tender Forms to be submitted along with earnest money as mentioned against each (Refundable) for each tender, by DD in favour of "Principal Sainik School Kapurthala" payable at Kapurthala by the date of opening tender (1100 hrs) on dates stated against each item to be opened by the Tender Opening Committee on the date of opening tender at 1130 hrs in the presence of available bidders / tenderers.
- 3. The Principal reserves the right to accept or reject the tenders without assigning any reason. The tender of the persons/firms who have been blacklisted by the government or by the School shall not be entertained. No attribution or case in the name of any incumbent/School Personnel will be filed in any court/tribunal/body with respect of the subject Tender. Arbitration/dispute, if any will be limited/ confined to the Kapurthala District Court jurisdiction only.

**PRINCIPAL** 

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Note: This list of tenderers asked for is only tittle head, the detailed item & Specification under each tender head are available in the office and will be available on school website ie: www.sskapurthala.com wef 01 Dec 2022.

S No	Items Name	Earnest Money @ 2% of approx tender value	Security Deposit @ 3% of approx tender value	Approx value of tender (Annually) (In Rs.)	Last date of receipt of quotation, Samples / Date of opening Technical Bid.	Date of opening of Commercial Bid.
(a)	Milk Product	16000/-	24000/-	08,00,000/-	07 DEC 2022	09 DEC 2022
(b)	Sweat & Snacks	30000/-	45000/-	15,00,000/-	07 DEC 2022	09 DEC 2022
(c)	Laundry Service	12000/-	18000/-	6,00,000/-	07 DEC 2022	09 DEC 2022

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**PRINCIPAL** 

#### **PUBLIC NOTICE**

#### <u>SAINIK SCHOOL KAPURTHALA (PUNJAB)- 144601</u> Phone No – 01822-232283, 230184

This school has 191 Acres of land. The school campus has many beehive which has a lot of honey during season. The Honey is harvested every year. Therefore, it is publicly informed that, harvesting of Honey is to be carried out in The School Kapurthala. All interested individual are requested to report to Sainik School Kapurthala by \_\_\_\_\_ 2023 for further discussion and action on the same.

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**PRINCIPAL**