

## SAINIK SCHOOL KAPURTHALA PUNJAB – 144 601

Telephone : E-mail :

01822-232532 (Principal) sskapurthala@yahoo.com

01822-230184 (Main Office)

Website : www.sskapurthala.com

(Affiliated to CBSE Delhi vide Affiliation No 1630034 (Old), 1680001 (New) School No 04539)

FORMAT-OF-TRANSFER CERTIFICATE

Book No: V

STNo: 1062

Admission No: 7518

1. Name of the Pupil

2, Father's Name / Guardian's Name

3. Mother's Name

4. Nationality

5. Whether belongs to Scheduled Caste / Schedule Tribe

6. Date of first admission in this school with class

7. Date of Birth (in Christian Era) according to Admission Register (in figure & words)

8. Class in which the pupil last studied in (figure & words)

9. School/Board Annual Examination last taken with result

10. Whether failed, if so once/twice in the same class

\* 100

12. Whether qualified for promotion to the higher class

if so, to which class (in figure & words)

13. Month upto which the (pupil has paid) school dues paid

14. Any Fee concession availed, If so the nature of such

concession

15. Total No. of working days

16. Total No. of working days present

17. Whether NCC Cadet / Boy Scout/ Girl Guide

(Details may be given)

11. Subjects Studied

18. Games played or extra-curricular activities in which the pupil usually took part (mention

achievement level therein)

19. General conduct

20. Date of application for certificate

21. Date of issue of certificate

22. Reason for leaving the school

23. Any other remarks

HARSHIT SHARMA

PAWAN SHARMA

GEETA SHARMA

INDIAN

No

01/05/2016

Class - VI (SIXTH)

24/10/2005

Twenty Fourth October Two Thousand Fixe

Presently studying on class VI (Sixth)

NA

English, Hindi, Punjabi, Math, Science, Social Studies

NA

Sep 2016

No

220 in an academic year

50 in this academic year

No

Football at School level

Good

05/08/2016

05/08/2016

On Parent Request -

Paid all school dues

ature Teacher

Checked by

(State full name and designation)

Principal SEAL

(Chekfi Charma)

Principal

Sainik school, Kapurthe