

# **MEDICAL STANDARDS FOR ADMISSION TO SAINIK SCHOOLS**

(Medical standards are strictly as per the requirements for entry into the National Defence Academy, Khadakwasla / Indian Armed Forces)

The medical examination of candidates for admission to the Sainik School will be carried out by the Medical Board constituted by Military Hospital Jalandhar Cantt.

It is not possible to lay down precise standards for height, weight and chest measurement for the candidates but the Medical Officers will be guided in their assessment by the physical standards laid down for candidates for admission to the National Defence Academy.

Height and proportionate weight are constitutional qualities which are largely governed by heredity. Therefore, candidates whose parents are short-statured and below normal weight may not eventually attain the minimum standards of height and weight required for the Armed Forces. This point should, therefore, be borne in mind by the parents/guardians of such candidates before they seek admission of their children/wards.

Candidates for admission to Sainik Schools should conform to the following medical standards :

The minimum acceptable standards will be as under :

#### **VISUAL STANDARDS**

(a) **Distant Vision** 

Bettereye	Worse eye
V-6/6	V-6/9
Correctable	to 6/6

Near Vision N-5 Each eye (b) Colour Vision CPI (MLT) (c)

Candidates who do not possess the minimum colour perception standard CP-3 (Defective safe) defined below will be declared unfit :

CP-3 (Defective safe) : Candidates should be able to recognise white signal, red signal, green colour correctly as shown by Martin's lantern at a distance of 15 metres or read the requisite plates or Ishiara Book/Tokya Medical College Book. Note:

- 1. Fundus and Media to be healthy and within normal limits.
- 2. Nu undue degenerative signs of vitreous or chorioretina to be present suggesting progressive myoretina.
- 3. Must posses good binocular vision (fusion faculty and full field of vision in both eyes)
- There should be no organic disease likely to cause exacerbations or deterioration. 4.
- 5. Colour vision : Safe or defective safe.

### **DENTAL CONDITIONS:**

It should be ensured that sufficient number of sound teeth are present for efficient mastication.

- A candidate must have a minimum of 14 dental points to be acceptable. In order to assess the dental condition (a) of any individual, points are allotted as under :
  - Central Incisor, lateral incisor, canine, 1st and 2nd premolar and underdeveloped 3rd molar one point (i) each.
  - 1st and 2nd molar and fully developed third moral-2 points each. When all 32 teeth are present. there (ii) will be a total count of 22 points.
- The following teeth in good functional apposition must be present in jaw : (b)
  - (i) Any four of the six anteriors.
  - (ii) Any six of the ten posteriors

Candidates suffering from severe pyorrhoea will be rejected. If the state of Pyorrhoea in the opinion of the (c) Dental Office, can be cured without extraction of teeth, the candidate may be accepted.



### HEARING STANDARDS

Hearing will be tested by speech test. Wherever required, audiometric records will also be taken.

(a) 'Speech Test'.

The candidates should be able to hear a forced whisper with each ear separately at a distance of 610 cms.

(b) Audiometric Record :

The candidates should have no loss of hearing in either ear at frequencies 128 to 4.095 cycles per second (Audiometry reading between (-) 10 and (+) 10.

#### General

Note:

It will be ensured that :

- (a) There is no evidence of weak constitution, imperfect development, serious malformation or obesity.
- (b) There is no maldevelopment or impairment of function of the bones or joint and that no cervical rib detectable on physical examination.

Note : A candidate with a rudimentary cervical rib detected incidentally only on skiagram of the chest when this is done, and in whom there are no signs or symptoms referable to the cervical rib may be considered fit and a note to this effect will be recorded by the Medical Officer in the medical board proceedings.

- (c) There is no impediment of speech.
- (d) There is no malformation of the head, deformity from fracture or depression of the bones of the skull.
- (e) There is no impaired hearing, discharge from tympanic membrane, signs of acute or chronic disease of either ear, unhealed preforation of the suppurative onitis media or evidence of radial or modified radical or mastoid operation.

**Note** : A soundly healed perforation without any impairment of the mobility of the drum and without impairment of hearing should not be a bar to acceptance of a candidate.

(f) There is no disease of the bones or cartilages of the nose or nasal polyp or disease of nasopharynx and accesory sinuses.

Note : A small asymptromatic traumatic preforation of the nasal septum will not be cause for outright rejection and such cases would be referred to the advisor in otology.

(g) There are no enlarged glands due to tuberculosis or other disease in the neck and other parts of the body and that the thyroid gland is normal.

**Note** : Scars of operation, for the removal of tuberculosis glands are not a cause for rejection provided there has been no active disease with preceding five years and the chest if clinically and radiologically clear.

(h) There is no disease of the throat, palate, tonsils or gums or any disease or injury affecting the normal function of either mandibular joints.

Note : Simple hypertrophy of the tonsils. If there is no history of attacks of tonsillitis is not a cause for rejection

- (i) There is no sign of functional or organic disease of the heart and blood vessels.
- (j) There is no evidence of pulmonary tuberclosis or previous history of this disease or any oher chronic disease of the lungs.
- (k) There is no evidence of any disease of the digestive system including any abnormality of the liver and spleen.
- (I) Inguinal hernia (unoperated) will be cause of rejection.

Note : In the case of candidates who have been operated for hernia may be declared fit provided :

- (i) One year has elapsed since the operation, Documentary proof to be furnished by the candidate to this effect.
- (ii) General tone of the abdominal musculature is good.
- (iii) There has been no recurrence of the hernia or complication connected with the operation.

(m) There is no hydrocele or definite varicocele or any other disease or defect of the genital organs.

(i) A candidate who has been operated for hydrocele will be accepted if there are no abnormalities of the cord and testicles and there is no evidence of filariasis.

Undescended intra abdominal testicle on one side should not be a bar to acceptance of candidates



provided the other testicle is normal and there is no untoward physical or psychological effect due to the undescended testicle. Undescended testis retained in the inquinal canal or at the external inguinal ring is, however, a bar to acceptance unless corrected by operation.

- (n) There is no fistula and/or fissure of the anus, or evidence of haemorriods.
- (o) There is no disease of the kidneys. All cases of glycosuria and albuminuria will be rejected.
- (p) There is no disease of the skin, unless temporary or trivial scars which by their extent or position cause, or are likely to cause, disability or marked disfigurement are a cause for rejection.
- (q) There is no active latest or congenital general disease
- (r) There is no history or evidence of mental disease. Candidates suffering from epilepsy, incontinence or urine or enuresis will not be accepted.
- (s) There is no squint or morbid condition of the eye, or the lids which is liable to risk or aggravation or recurrence.
- (t) There is no active trachoma or its complications.
- Note : Remedial operations are to be performed prior to entry. No guarantee is given for ultimate acceptance and it should be clearly understood by the candidates that the decision whether an operation is desirable or necessary is one to be made by their private medical advisor. The School will accept no liability regarding the result of operation and expenses incurred.

### **FLAT FOOT**

### (a) METHOD OF EXAMINATION

- (i) The candidates will be examined bare footed, standing erect and the presence or absence of normal arch of the feet should be noted.
- (ii) Candidate should be asked to stand on toes with the feet and heels kept separated and the restoration or otherwise of each noted.
- (iii) Candidate should be made to skip on forefoot and the suppleness springiness of the feet observed. Tarsal joints will be examined for suppleness of movement.

#### (b) ACCEPTABLE FOR ADMISSION

- (i) Milder degree of flat foot where the arches of the feet are restored on standing on toes, with supple or painless feet should not be a bar to acceptance.
- (ii) Severe degree of flatfoot where the arch does not reappear on standing on toes and where the feet are rigid SHOULD BE A PERMANENT CAUSE FOR REJECTION.
- (iii) Rigidity of the foot whatever be the shape of the feet IS A CAUSE FOR REJECTION.

### KNOCK KNEE

(iii)

### a) METHOD OF EXAMINATION

- (i) The candidate will be examined standing erect.
- (ii) The knee joints will be kept fully extended with the feet parallel and the patellae facing directly forwards.
- (iii) The distance between medial melleoli will be measured with the medial condyles touching each other.
- (iv) Any associated deformity of the feet or hip or genu recurvatum will be looked for the same time.

28

### (b) ACCEPTABLE FOR ADMISSION

- (i) Milder degree of knock knee when the distance between melleoli is not more than two inches will not be a bar to acceptance, provided there is no other associated disability. This will be considered as a minor disability and recorded as such. The candidate should be able to stand to attention with shoes or boots without flexing or overlapping of either knees.
- (ii) Marked degree of knock knee with the distance between the malleoli MORE THAN TWO INCHES WILL BE UNFIT FOR ACCEPTANCE.
  - If the candidate is able to stand to attention without fexion of knee irrespective of any intermalleolar measurements, such candidates can safely be declared as fit.

Appendix - 'B'



# SAINIK SCHOOL, KAPURTHALA

# FEE DETAILS 2014-15

#### (Refer Para 24)

(Refer Para 25)

Sr. No.	Fee Dues for the Session	Full Fee General Category	Full Fee SC/ST		share whose s olarship from Central	Parents fee share whose sons/wards are in receipt of scholarship from Ministry of Defence			
				Full	3/4	1/2	1/4	Full	1/2
1.	Tuition Fee	Rs. 56,168/-	Rs. 56,168/-	Rs. 30,168/-	Rs. 36,668/-	Rs. 43,168/-	Rs. 48,668/-	Rs. 24,168/-	Rs. 40,168/-
2.	Diet Charges (56.16 x 295 days)	Rs. 16,569/-	Rs. 16,569/-	Rs. 16,569/-	Rs. 16,569/-	Rs. 16,569/-	Rs. 16,569/-	Rs. 16,569/-	Rs. 16,569/-
з.	Clothing Charges	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-
4.	Pocket Money	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-
5.	Caution Money (Refundable)	Rs. 3,000/-	Rs. 1,500/-	Rs. 3,000/-	Rs. 3,000/-	Rs. 3,000/-	Rs. 3,000/-	Rs. 3,000/-	Rs. 3,000/-
6.	Miscellaneous	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-	Rs. 1,500/-
7.	Total	Rs. 80,237/-	Rs. 78,737/-	Rs. 54,237/-	Rs. 60,237/-	Rs. 67,237/-	Rs. 72,737/-	Rs. 48,237/-	Rs. 64,237/-

#### Note :

(a) S.No. 1 & 2 mentioned above are subject to increase every year at a rate to be given by the Sainik Schools Society, Ministry of Defence keeping in view rise in the price index. These are tentatively being revised @ 7% due to non-receipt of such rate from Sainik Schools Society, Ministry of Defence.

(b) Clothing Fee is Rs. 1,500/-p.a. in the year of admission and Rs. 750/-p.a. in subsequent years of stay.

(c) Full Fee will be charged in the first year of admission for all new entrants. As and when the scholarship is received, it will be adjusted in the subsequent years against fee dues.

(d) Ministry of Defence provides a financial assistance or Rs. 15,000 - 20,000/- (Approx) to all students across the board every year to share the burden of enhanced fees/Dietary Charges.

(e) Ministry of Defence also refunds the Tuition Fee of students for Class XI & XII (Rs. 52,493/-, Rs. 56,168/- = Rs. 108,661 Approx) who join National Defence Academy, Pune.

# SCHOLARSHIP DETAILS

Details of various scholarship admissible to students are as under :

### (A) Govt. of Punjab and Centre Share

				-	
Sr. No.	Income Slab	Rate	Scholarship (Tuition Fee)	Punjab Govt. Clothing Fee	Assistance Centre Share
1.	Up to yearly income Rs. 96,000/-	Full	Rs. 26,000/-	Rs. 7000/- initial claim Rs. 5000/- subsequent	Rs. 2,000/-
2.	Up to yearly income Rs. 1,20,000/-	3/4	Rs. 19,500/-	Rs. 7000/- initial claim Rs. 5000/- subsequent	Rs. 1,062/-
3.	Up to yearly income Rs. 1,44,000/-	1/2	Rs. 13,000/-	NIL	Rs. 125/-
4.	Up to yearly income Rs. 1,80,000/-	1/4	Rs. 7,500/-	NIL	NIL
(B)	Ministry of Defence	ı jî			
(i)	Serving / Retired NCOs/ORs	Full Scho	larship		Rs. 32,000/-
(ii)	Serving/Retired JCOs	Half Scho	olarship	-	Rs. 16,000/-
And in case of the local division of the loc					



## **ARTICLES TO BE PROVIDED BY THE PARENTS/GUARDIANS** PART - I

S.No.	Items	Quantity
1.	Steel Trunk size 24"x15"15" (painted Black with Admission No. on right hand side)	01
2.	Lock Navtal 4/5 levers with duplicate keys and key ring	02
3.	Hold all (with Quilt after Dusserah Vacation)	01
4.	Mattress Coir Foam 72"x36"4"	01
5.	Steel Glass (250ml)	01
6.	Bed Sheets White 90"x60"	03
7.	(a) Pillow covers white full size	03
	(b) Pillow	01
8.	Torch with cells	01
9.	Hangers	06
10.	School Bag	01
11.	Name Tab (in Hindi and English)	04
12.	Full Sleeve Shirts White T/Cotton with pointed Collar $21/2$ " and with one breast	
	pocket on the left side	04
13.	Half Sleeve Shirt	04
14.	T-Shirt (Plain White, Half Sleeves)	02
15.	Shorts - Navy Blue	03
16.	Trousers White	02
17.	Trousers Black	02
18.	Vest cotton white sleeveless (Victor/Prince or any other good quality)	06
19.	Under wear cotton 'V' shape	06
20.	Dressing Gown	01
21.	Night suits white (Kurta Pyjama)	02
22.	Swimming Trunk	01
23.	Swimming Cap for Sikh boys	01
24.	Handkerchiefs	06
25.	Towels Bath 69x135cms	02
26.	Patka maroon (From Class VI to VIII) (For Sikh Students only)	04
27.	Maroon Turban (From Class IX onwards) (For Sikh Students only)	02
28.	Blazer Maroon after Dusserah Vacation	01
29.	Bath Room Chappals	01 Pair
30.	Black Shoes Oxford Pattern Leather	01 Pair
31.	Shoes Canvas White only	01 Pair
32.	Football Shoes Black	01 Pair
33.	Socks White	04
34.	Socks Black	04
35.	Boot Polish Black	01
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36.	Brush Boot Polish		œ
37.	Blanco White Polish		02
38.	Polishing Cloth (yellow)		Œ
39.	Tooth Brush (Regular)		(TT
40.	Tooth Paste (Big Size)		(CTI
41.	Bathing Soaps and Washing Soaps		04 each
42.	Soap Case		01
43.	Washing Powder Packet		(D1
44.	Hair Oil Bottle		01
45.	Comb		01
46.	Cream (Ponds Cold and Talcum Powder)		Of each
47.	Bucket Plastic (12 Litres)		01
48.	Mug Plastic		01
49.	Nail clipper		01
50.	Needles		03
51.	Button white/khaki, hooks		
	(a) Shirts		12
	(b) Shorts/Trousers (large)	•	12
	(c) Shorts/Trousers (Small)		12
52.	Thread rolls White, Khaki and Navy Blue		01 each
53.	Quilt (Required after Diwali Break)		01
54.	Quilt Covers (Required after Diwali Break)		02
55.	Pen/Pencil as per requirement		
56.	Geometry Box complete		01 set
	· · · · · · · · · · · · · · · · · · ·		

57. Navy Blue Sweater (After the Diwali Break)

## PART - II

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### (List of Items to be Arranged by the School)

1.	CIC	orning :							
	1.	Khaki Shirt (Full							(
	2.	Khaki Shirt (Half)							- (
	3.	Khaki Pant		1					(
	4.	Track Suit							(
П.	Ac	cessories :		Pere					
	1.	Badge Cap/Pagri				in the second			(
	2.	Title Shoulders				and the second			- (
	3.	Tie (Maroon)	1 (6)		6		-		
	4.	Scarf (Maroon)							
	5.	Belt leather with Buckle 2"	0						
	6.	Belt leather with Buckle 1"						a grand	
AL A	7.	Beret (Maroon)			A74-				-
R THE	8.	Hackle	411 2	AND			II.		-
	9.	Shoulder Badges (SSKP)					an and		01 :
10				6		11 II	TRACE		1
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# **Affidavit Regarding Domicile**

(to be typed on non-judicial paper worth Rs. 25/-)

1. I	S/o Mr	father of
student	Admission No	hereby solemnly affirm and declare that
my State of Domicile is	Tehsil	Distt
State	(A Domicile Cert	ificate duly countersigned from the SDO (Civil)
	is enclosed herewith.	

That I also guarantee that in case of domicile is found incorrect or false, I shall be liable to refund the entire amount of scholarship awarded to the student and/or any other penalty as may be imposed by the Government.
 That I further declare that my above statement regarding my State of Domicile is correct to the best of my knowledge and belief and that nothing has been concealed.

DEPONENT (

)

Address :\_\_\_\_

12

ATTESTED

(1st CLASS MAGISTRATE)

Appendix 'E'

# **Documents Required for Ministry of Defence Scholarship**

32

The following documents are to be furnished for claiming this Scholarship :

(a) For Serving Personnel -

Latest Serving Certificate from OC Unit

(b) For Ex-servicemen -

Attested photostat copy of Discharge / Pension Book.

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Estd. 1	961											
			Ince	ome	Affic	davit	For <sup>-</sup>	The '	Year			
			(to	be typed	d on non	-judicial p	baper wo	orth Rs. 9	25/-)			
1.	For th		erit-cum-mea Year				Cadet				Adı	mission N
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village declare	and aff	rm as under	and the second se									
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	(b)	In case of Tax is pay	ess/Self-em businessm able, certifie is	en or self- cate from i	employed	persons, c authority s osed.	opy of Inc stating cle	come Tax i arly that "	eturn sho Gross Anr	uld be en ual Incon	closed. I ne for the	f no Incor year unc
	(c)	Officer/Co income is	from agricu ollector/Tehs Rs	ildar of th _/-" (copy o	e area co of certifica	oncerned a	long with			mabandi	stating.	
	(d)	(i)	g following e From wife (	if working)			-			Amoun	t	
		(ii) (iii)	From unma From any o				Poultry Fa	arming/Tra	nsport Bu	siness etc	<b>)</b> .	
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Appendix 'G'



### (Agreement Form to be executed by Parent/Guardian of student (if seeking Scholarship) with Board of Governors, Sainik Schools Society at Sainik School, Kapurthala (to be typed on non-judicial paper worth Rs. 25/-)

THIS AGREEMENT is made this \_\_\_\_\_\_ day of year 200\_\_\_\_\_ between Sh. \_\_\_\_\_\_ of \_\_\_\_\_ (hereinafter called the Guarantor which expression shall unless excluded by context or the meaning thereof deemed to include his heirs, executos, administrators and legal representatives) of the one part and the Board of Governors Sainik Schools Society (hereinafter called the 'Governors' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of the Sainik School ) of the other part.

WHEREAS Sh \_\_\_\_\_\_ S/o \_\_\_\_\_\_ (hereinafter called the student) is the son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School Kapurthala inter-alia, on the terms and conditions hereinafter appearing for the purpose of receiving education with a view to making the Armed Forces his profession in life, if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected. NOW IT IS HERBY AGREED BY and between the parties herein as follows :-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, covenants with Governors that the student will attend Sainik School regularly and will observe and comply with all

the request of the guarantor, covenants with Governors that the student will attend Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or untill he is declared fit for admission to any institution as may from time to time prescribed by the Governors, for training for entry to the Regular Armed Forces and that he, the guarantor shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees as prescribed, if he is not in receipt of any scholarship.

That for any reasons not beyond the control of either the student or the guarantor the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection, fails to reappear for selection till such time as his age permits him to do, according to the rules and regulations for the time being in force or having been declared successful at the said selection does not proceed to one of the said institution to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institution fails to complete the training, there at for the entry into the Regular Armed Forces after completing the training at the said institution then and if any such case the guarantor shall forthwith pay to the Governors in cash the sum, the student has received from the school and/or the State Government/Central Government the value of the scholarships he has received for the student was at the said school.

That is after admission, any of the following, viz., Proof of Domicile, Certificate of Age and Statement of Income supplied by the Guarantor is found to be false in any way or not in order, the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the school and/or the State Government/Central Government (the value of the scholarships he has received) for the student was at the said school.

That is after admission, the student is found to be medically unfit in any way if the time which might, according to the opnion of the appropriate medical authority, render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once, but it would be open to the guarantor to retain him at the school on payment of the full fee prescribed by the Governors from the date student is found medically unfit.

That the Governors will not be liable for any damage/charge on account of injuries which may be sustained by the student at anytime during his stay in the school while taking part in sports or other extra curricular activities of the school. All expenses that may be incurred in treatment of such injuries will be borne by the parent/guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect or meaning of these parents or in any way touching or arising out of these present the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools Society, whose decision shall be final.

IN WITNESS WHERE OF \_\_\_\_\_\_ has set his hand and \_\_\_\_\_\_ by order and direction of the Board of Governor has set his hand the day and the year first above written.

Signature by the parent (Father)

(Guarantor)

in the presence of (see note (b) below

(for and on behalf of the board of Governors, Sainik Schools Society in the presence of)

Signed by

Note:

(b)

The agreement form is to be fully stamped. The necessary stamp paper for Rs. 25/- is to be purchased by the guarantor from the local Revenue Officer.

ATTESTED (1st Class Magistrate)

The signature of the guarantor is to be witnessed by any Government servant of Gazetted status.

The space provided for the date in the 1st para of the agreement form should not be filled in by the guarantor. This will be filled in on the te of which the agreement will be signed by the Principal, Sainik School, Kapurthala.





### Bond to be executed by the Parents/Guardian with Punjab State Government (if Seeking Scholarship)

(to be typed on non-judicial paper worth Rs. 25/-)

Know all men	by these presents that we	(i)			
(here give the	name of the parents/guard	ian son of Shri			
resident of Village/Town	nHou	use No	Street No		
Distt	(hereinafter called the Prin	ncipal), (2) Shri			Resident of
Village/Town	House No.		Street	Distt.	
(hereinafter called the	first surety and (3) Shri				
S/o Shri	R	Resident of Village/	Town.		
House No	Street No		Distt		(hereinafter

called for the second surety), do hereby bind ourselves, our heirs, executors, administrators and legal representatives one are severally to pay up to the Governor of Punjab(hereinafter called the Government, which expression shall, unless excluded by repugnant to the context, include his successors in office and assign) on demand and without demur and the sum of Rs.

together with interest thereon from the date of demand at Government rates for the time being in force on Government loans

Signed and dated this \_\_\_\_\_ day of \_\_\_\_\_ 200

Signature of the Principal (Sign. of Father)

Signature of the 1 st surety \_

Signature of the 2nd surety \_

WHEREAS the above bounden Principal is the parent/guardian of a minor Shri

Admission No.\_\_\_\_\_\_ (hereinafter referred to as the student) who has been admitted to the Sainik School, Kaoure as (hereinafter referred to as the school) for the purpose of receiving education with the object of joining the Regular Armed Force of India, if considered suitable and selected by the appropriate authority at the conclusion of studies in the school;

AND WHEREAS at the request of Principal, the Government has agreed to pay to the student for a period of 7 years from a scholarship (including clothing allowance, if granted such rate as may from time to time be sanctioned by the Government in respect of fee and clothing etc, on the condition, interalia, of the Principal and the sureties executing a bond.

AND WHEREAS the above bonded persons have executed the above written bond:

NOW THE CONDITION OF THE ABOVE WRITTEN BOND IS that if:-

(i) The student shall regularly and diligently pursue his studies at the School and go on taking National Defense Examination so long his age permits him so according to the rules and regulations for the time being in force for entry of Armed Forces of India till he is selected therein and when selected, the student shall proceed to the institution to the directed for being trained for entry into the Regular Armed Forces.

(ii) The student shall observe and comply with all the rules and conditions regarding the study, discipline and conduct as the presented by the authorities of the School from time to time.

(iii) The student shall show diligence in the pursuance of his studies at School and strictly conform to the message scholarship framed by the Government and the instructions which may be issued by the Government or by the anticest scholarship from time to time.

35

(iv) The student shall attend the school regularly.

(v) The above bonded parent shall communicate any change in his income to the Principal of the School enverse

(vi) The student shall not leave school at any intermediary stage, unless his name is struck off by the



### Bond to be executed by the Parents/Guardian with Punjab State Government (if Seeking Scholarship)

(to be typed on non-judicial paper worth Rs. 25/-)

Know all me	en by these presents th	at we (i)			
(here give the	he name of the parents	s/guardian son of Shri			
resident of Village/To	wn	House No	Street No		
Distt	(hereinafter called	the Principal), (2) Shri			Resident of
Village/Town	Hou	se No	Street	Distt	
(hereinafter called th	e first surety and (3) S	nri	ter a - mad throwing	And a state of the second	
S/o Shri		Resident of Village/	Town.		
House No	Street No.		Distt		(hereinafter

called for the second surety), do hereby bind ourselves, our heirs, executors, administrators and legal representatives jointly and severally to pay up to the Governor of Punjab(hereinafter called the Government, which expression shall, unless excluded by or repugnant to the context, include his successors in office and assign) on demand and without demur and the sum of Rs.

together with interest thereon from the date of demand at Government rates for the time being in force on Government loans.

Signed and dated this \_\_\_\_\_ day of \_\_\_\_\_ 200

Signature of the Principal (Sign. of Father)

Signature of the 1 st surety

Signature of the 2nd surety

WHEREAS the above bounden Principal is the parent/guardian of a minor Shri

Admission No.\_\_\_\_\_\_ (hereinafter referred to as the student) who has been admitted to the Sainik School, Kapurthala (hereinafter referred to as the school) for the purpose of receiving education with the object of joining the Regular Armed Forces of India, if considered suitable and selected by the appropriate authority at the conclusion of studies in the school;

AND WHEREAS at the request of Principal, the Government has agreed to pay to the student for a period of 7 years from a yearly scholarship (including clothing allowance, if granted such rate as may from time to time be sanctioned by the Government in respect of fee and clothing etc, on the condition, interalia, of the Principal and the sureties executing a bond.

AND WHEREAS the above bonded persons have executed the above written bond:

NOW THE CONDITION OF THE ABOVE WRITTEN BOND IS that if:-

(i) The student shall regularly and diligently pursue his studies at the School and go on taking National Defence Academy Examination so long his age permits him so according to the rules and regulations for the time being in force for entry to the Regular Armed Forces of India till he is selected therein and when selected, the student shall proceed to the institution to which he may be directed for being trained for entry into the Regular Armed Forces.

(ii) The student shall observe and comply with all the rules and conditions regarding the study, discipline and conduct as may be presented by the authorities of the School from time to time.

(iii) The student shall show diligence in the pursuance of his studies at School and strictly conform to the rules for the award of scholarship framed by the Government and the instructions which may be issued by the Government or by the authorities of School from time to time.

(iv) The student shall attend the school regularly.

(v) The above bonded parent shall communicate any change in his income to the Principal of the School immediates

(vi) The student shall not leave school at any intermediary stage, unless his name is struck off by the



### Bond to be executed by the Parents/Guardian with Punjab State Government (if Seeking Scholarship)

(to be typed on non-judicial paper worth Rs. 25/-)

Know all men	by these presents that	t we (i)			
(here give the	name of the parents/	guardian son of Shri			
resident of Village/Town	1	_House No	_Street No		
Distt	(hereinafter called th	ne Principal), (2) Shri		and the second second	Resident of
Village/Town	House	: No	_Street	Distt.	
(hereinafter called the f	irst surety and (3) Shr	i	are man the investor		
S/o Shri		Resident of Village/ Town.			
House No.	Street No.		Distt		(hereinafter

called for the second surety), do hereby bind ourselves, our heirs, executors, administrators and legal representatives jointly and severally to pay upto the Governor of Punjab(hereinafter called the Government, which expression shall, unless excluded by or repugnant to the context, include his successors in office and assign) on demand and without demur and the sum of Rs.

together with interest thereon from the date of demand at Government rates for the time being in force on Government loans.

Signed and dated this \_\_\_\_\_ day of \_\_\_\_\_ 200

Signature of the Principal (Sign. of Father)

Signature of the 1 st surety

Signature of the 2nd surety

WHEREAS the above bounden Principal is the parent/guardian of a minor Shri

Admission No.\_\_\_\_\_\_ (hereinafter referred to as the student) who has been admitted to the Sainik School, Kapurthala (hereinafter referred to as the school) for the purpose of receiving education with the object of joining the Regular Armed Forces of India, if considered suitable and selected by the appropriate authority at the conclusion of studies in the school;

AND WHEREAS at the request of Principal, the Government has agreed to pay to the student for a period of 7 years from a yearly scholarship (including clothing allowance, if granted such rate as may from time to time be sanctioned by the Government in respect of fee and clothing etc, on the condition, interalia, of the Principal and the sureties executing a bond.

AND WHEREAS the above bonded persons have executed the above written bond:

NOW THE CONDITION OF THE ABOVE WRITTEN BOND IS that if:-

(i) The student shall regularly and diligently pursue his studies at the School and go on taking National Defence Academy Examination so long his age permits him so according to the rules and regulations for the time being in force for entry to the Regular Armed Forces of India till he is selected therein and when selected, the student shall proceed to the institution to which he may be directed for being trained for entry into the Regular Armed Forces.

(ii) The student shall observe and comply with all the rules and conditions regarding the study, discipline and conduct as may be presented by the authorities of the School from time to time.

(iii) The student shall show diligence in the pursuance of his studies at School and strictly conform to the rules for the award of scholarship framed by the Government and the instructions which may be issued by the Government or by the authorities of School from time to time.

(iv) The student shall attend the school regularly.

(v) The above bonded parent shall communicate any change in his income to the Principal of the School immediately

(vi) The student shall not leave school at any intermediary stage, unless his name is struck off by the



school authorities from the school registers on account of his failure in pursuing the studies at his own cost or on default or breach of any of the above mentioned conditions the above bonded persons shall well and truly pay all money paid to the students on account of scholarship and clothing allowance if granted with interest thereon from the date of demand at Government rates for the time being in force on the Government loan then the above written bond or obligation shall be void, otherwise the same shall remain in full forces and virtue.

(vii) He will continue to appear for the NDA even after leaving the school till his age permits. Provided always that the decision of the Government whether the conditions hereinafter recited have been performed and observed shall be final and binding on the parties mentioned hereto:

Provided further that if it comes to the knowledge of the Government that a scholarship or part thereof has been obtained on the basis of false information furnished by the Principal, the amount of scholarship so obtained shall become immediately repayable on demand and may be recovered by the Government from the Principal and the sureties jointly and severally.

Provided further that the liability of the sureties under this bond shall not be affected by the Government giving time or showing any other indulgence to the Principal and that the Government may sue the sureties or any of them before suing the Principal. The stamp duty, if any, on this document shall be borne by the Government.

In Witness where of the parties hereto have here-unto set their hands the day and year first above written. In the presence of witnesses

With full address:

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(Principal) (Name of Father) "Certified that the Principal and sureties are solvent to the extent of the amount mentioned in the Bond".

Accepted.

For and on behalf of the Government of Punjab.

ATTESTED 1st Class Magistrate

36

Note : Sureties & witnesses should be different persons. The same person can't sign as surety and witness both.



### (Agreement form to be executed by parents/guardians of "Full Fee" paying students with Board of Governors at Sainik School Society) (to be typed on non-judicial paper worth Rs. 25/-)

THIS AGREEMENT is made the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 201 \_\_\_\_\_ between \_\_\_\_\_\_ of \_\_\_\_\_\_ (hereinafter called the "Guarantor" which expression shall unless excluded by the context or the meaning thereof be deemed to include his heirs, executors, administrators and legal representatives) of the one part and the Board of Governors, the Sainik Schools Society (hereinafter called the 'Governors') which expression shall unless excluded by the context or the meaning there be deemed to include the Principal of Sainik School, Kapurthala) on the other part.

 WHEREAS
 S/o Sh
 Admission No.

 (hereinafter called the student) is son/ward of the guarantor and has at the request of the guarantor been selected for admission to

 the Sainik School
 inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving

 education in a Sainik School.

NOW IT IS HEREBY AGREED by and between the parties hereto as follows:-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenants with the Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to the Governors regularly and whenever called upon to do so all the fees prescribed, for education in the Sainik School.

That the Governors will not be liable for any damages/charges on account of injuries (including fatal) which may be sustained by the student any time during his stay in the school while taking part in sports or other extra curricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school. All expenses that may be incurred in the treatment of such injuries will be borne by the parent/guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik School, Society whose decision shall be final.

In WITNESS WHEREOF	has set his hand and	by order and direction of the
Board of Governors has set his hand the da	y and the year first written above.	

Signed by the parent (FATHER) In the presence of (See note (b) below) Signed by Principal (for and on behalf of the Board of Governors Sainik Schools Society in the presence of)

ATTESTED BY

1st Class Magistrate OR Any Gazetted Officer

#### NOTE:

(a) The agreement form is to be duly stamped. The necessary stamped paper for Rs.25.00 or of such value as prescribed for this purpose is to be purchased by the guarantor from the Local Revenue Officer.
 (b) Government servant of Gazetted status who should sign together with his seal of office in token of having witnessed the signature of the guarantor.
 (c) The space provided for the date in the 1st para of the Agreement form should not be filled in by the guarantor. This will be filled in on the date on which the Agreement will be signed by the Principal, Sainik School, Kapurthala.





### Affidavit by the Parent Regarding Rules and Regulations of Sainik Schools Society

(to be typed on non-judicial paper worth Rs. 15/-)

Certified that I, \_\_\_\_\_\_, father/guardian of Cadet \_\_\_\_\_\_
 Admission No. \_\_\_\_\_\_\_ hereby declare and undertake that I have gone through the rules and regulations as laid down in the School Prospectus/Admission Form/Sainik Schools Society Rules and Regulations and accept the same.
 I, hereby, undertake that the rules and regulations presently in force and any further changes/amendments in these rules and regulations made by Sainik School Kapurthala and the Sainik Schools Society from time to time will be acceptable to me.
 My Aadhar Card/Voter Card/Driving Licence/Identity Card/Ration Card No. is (Photo copy enclosed)

Signature of Parent

### PERMANENT HOUSE ADDRESS :

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### Affidavit Regarding Realization of Fee

(to be typed on non-judicial paper worth Rs. 25/-)

	· · ·	S/o Sh		Resident of
Village	Post	Tehsil	Distt	
Father	of natural guardian of Cadet		, Admission No.	admitted in Sainik
Schoo	l, Kapurthala during the session	hereby so	lemnly declare and undertake	e as under that :-
(a)	I am prepared to pay the increase in the			
(b)				
	I am prepared to pay the increase in the I further undertake that I will continue to			

(Signatur	e of Father)
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Name : \_\_\_\_\_ Address : \_\_\_\_\_

ATTESTED BY

(1st Class Magistrate)

## INDEMNITY BOND

#### Appendix 'M'

(to be typed on non-judicial paper worth Rs. 25/-)

In consideration of my ward being nominated at my request to undergo any type of training like games, swimming, sports, obstacles etc and also participation in any camp, I undertake and agree that neither I nor my executor/administrator will make any claim from the Govt of India or against any Officer/JCO or Civilian MT Driver or against any person in the service of Govt of India in respect of any loss or injury to the property or ward (including an injury resulting in death, which my ward may suffer while or in consequence of any activity being participated and I understand that no compensation will be paid by the Govt of India or any Officer/JCO/or Civilian, MT Driver and in respect of any such loss or injury. I agree to bind myself, executors and administrators to indemnity to Govt of India, Officers, JCOs/or Civilians, MT Drivers in the service of Govt of India against any claim which may be made by the third party against them or any of them arising out of any act of default on any ward during or in connection with said training and injury.

Signature of the student	•	Signature of the Parent Full Name and Address
Signature of applicant in Presence of witness	B.	
1		
Signature. with Date, Name in Block Letters	•	*
and Address	and the second sec	
2 *		· xxellyh
ignature with Date, Name in Block Letters	A CONTRACTOR OF THE OWNER OF	
and Address		
	ATTESTED BY	
000 10 000	(1st Class Magistrate)	an an anna ann an an an an an an an an a
and the second s	(39)	

Appendix 'N'



# FAMILY DETAILS

(to be typed on pucka paper worth Re. 1)

Cadet

Admission No.

School

Blood Group

DESCRIPTION	FATHER	MOTHER
Name		
Age		
Height		
Weight		
Blood Group		
Vision		
Family history of epilepsy, night blindness, diabetes		

DESCRIPTION	BROTHERS	SISTERS
Name	a trade to a vito ta asimo e o ocas	ena langol ta alba ta teta minipinga manana langat di kata ta teta ta teta.
Age	ale angelies en reg la strades, tracha	ni likali pliangiviterina la straument
Height	£	ACOL LOUGH LINE MILLION AND A MILLION AND AND A MILLION AND AND A MILLION AND AND AND AND AND AND AND AND AND AN
Weight		contraction of the second s
Blood Group		
Vision		and the first sector of the
Family history of epilepsy, night blindness, diabetes	. P	etertaria esclaretari energe en erenera

Mobile/Telephone Number : Office \_\_\_\_\_ with STD Code

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教授 1日

Residence

Contact

#### Signature of Father

Signature of Mother

6

Note : If no telephone/Mobile is available at home/office, some telephone number may be given by each parent of his/her nearby residence/place where the parent can be contacted or given a message.